

BRENTWOOD UNION FREE SCHOOL DISTRICT  
Brentwood, NY



Board of Education  
Business Meeting  
Thursday,  
January 18, 2024

A.1. Call to Order:

Ms. Eileen Felix, Board of Education President, will preside. The public meeting is scheduled to start at 8:00 p.m.

A.2. Pledge to the Flag

A.3. Special Performance -

A.4. Special Recognition – National Board Certification Recipients

Lauren Neusy  
Kindergarten ENL Teacher, Pine Park Elementary  
Lauren Schnal  
Special Education Teacher, Southwest Elementary  
Holly O'Keefe  
First Grade Teacher, Twin Pines Elementary  
Jennifer Goldhaber  
Kindergarten Teacher, Southwest Elementary

A.5. Student Liaisons - Alisha Arshad and Jermaine Gardner

A.6. Questions on Agenda Items

“Public Participation during this board meeting shall be in accordance with board policy 1230.”

**Consent Agenda**

BE IT RESOLVED that the following items be approved:

- B.1.a. through B.1.m.
- B.2.a. through B.2.q.
- C.1.a. and C.1.b.

**B.1. Financial Reports**

BE IT RESOLVED that upon the recommendation of the Superintendent of Schools, the Board of Education accepts the following financial reports:

- (a) Treasurer’s Report
- (b) Investment Report
- (c) Revenue Report
- (d) Cash Disbursement
- (e) School Lunch Fund
- (f) Student Activity Fund
- (g) Budget Transfers
- (h) Void Check Report
- (i) Appropriation Status
- (j) Bank Reconciliation
- (k) Cash Flow Analysis
- (l) Trial Balance
- (m) Claims Audit Report

Motion made by \_\_\_\_\_  
Second by \_\_\_\_\_  
Vote: Yes \_\_\_\_\_ No \_\_\_\_\_  
Abstain \_\_\_\_\_ Absent \_\_\_\_\_

**B.2. Items for Action**

**B.2.a. Minutes**

The Minutes of the following Meetings shall be accepted as submitted:

- December 21, 2023, Board of Education Business Meeting
- January 4, 2024, Board of Education First Budget Workshop

**B.2.b. Additions to the Rotational List of Impartial Hearing Officers**

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby approves the addition of the following names to the previously approved rotational list of Impartial Hearing Officers for the 23-24 school year:

1. Linda Agoston
2. Daniel Ajello
3. Edgar DeLeon
4. Harriet Gewitz
5. Paul Ivers
6. Judith Kramer
7. Kenneth Lynch
8. Robert Rodriguez
9. Stephanie Seto

**B.2.c. New and Revised Policies/Regulations**

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby approves the following Policy/Regulation:

Policy #	Policy Title
4527	Computer Loan Policy

**B.2.d. Bid Recommendation**

BE IT RESOLVED that upon the recommendation of the Superintendent of Schools, the Board of Education hereby approves the following bid recommendation made by Tetra Tech Architects and Engineers for the following location:

<u>Contractor</u>	<u>Amount</u>	<u>Location</u>
<b>Bid Opening October 24, 2023</b>		
Dant Clayton Corporation Site Work SC-2 Prime Contract	\$1,627,161	Ross Center New Press Box Exterior Bleachers

**B.2.e. Disposal of Surplus Equipment**

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby authorizes the disposal of surplus equipment submitted by the School Food Service Department to be relocated, sold, or disposed of in accordance with the Board of Education Policy #6900.

**B.2.f. Student Data Privacy Ed Law 2d Rider Agreements**

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby authorizes the President of the Board of Education to fully execute student data privacy agreements with the following Contractors, who may receive access to student data which are regulated by Ed Law 2-d:

<b>Contractor</b>	<b>Duration of Agreement</b>
AngelSense, Inc.	01/19/24 through 01/18/25
Zzish Limited	01/19/24 through 01/18/27

**B.2.g. Health Services Contract - East Islip UFSD**

BE IT RESOLVED, that the Board of Education hereby authorizes the President of the Board of Education and the Superintendent of Schools to execute a contract for the provision of health services to specific students residing in the Brentwood Union Free School District and attending a non-public school in the East Islip Union Free School District beginning as of September 6, 2023 through June 30, 2024.

**B.2.h. Health Services Contract – West Islip UFSD**

BE IT RESOLVED, that the Board of Education hereby authorizes the President of the Board of Education and the Superintendent of Schools to execute a contract for the provision of health services to specific students residing in the Brentwood Union Free School District and attending a non-public school in the West Islip Union Free School District beginning as of July 1, 2023 through June 30, 2024.

**B.2.i. Federal Flow-Through Allocations Pursuant to IDEA Sections 611 and 619 (6)**

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby authorizes the President of the Board of Education to execute IDEA Flow-Through Contracts with respect to the distribution of Federal Flow-Through Funds Pursuant to IDEA Sections 611 and 619 and the expenditure and record-keeping obligations associated with said funds beginning July 1, 2023, and ending on June 30, 2024, the list of which includes the following:

1. Alternatives for Children
2. Brookville Center for Children’s Services Inc.
3. Hagedorn Little Village School
4. Kids First, Inc.
5. Suffolk County Department of Health Services

**B.2.j. Special Education Services Contract – Deer Park UFSD**

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby authorizes the President of the Board of Education to execute a Special Education Services Contract with the Deer Park Union Free School District to provide special education services to specific students residing in the Brentwood Union Free School District beginning, July 1, 2023, and ending June 30, 2024.

**B.2.k. Special Education Services Contract – East Islip UFSD**

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby authorizes the President of the Board of Education to execute a Special Education Services Contract with the East Islip Union Free School District to provide special education services to specific students residing in the Brentwood Union Free School District beginning, September 6, 2023, and ending June 30, 2024.

**B.2.l. Client Services Agreement, Education Division between Sunbelt Staffing, LLC and the Brentwood School District**

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby authorizes the President of the Board of Education to execute a Client Services Agreement, Education Division, with Sunbelt Staffing, LLC. Sunbelt Staffing is not providing special education and/or related services but providing supplemental staffing for candidate identification and placement services with an effective date of January 8, 2023, and ending June 26, 2024.

**B.2.m. Contracts for Approval**

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby authorizes its President to execute contracts with the following vendors who shall provide professional development/educational services to teaching staff and/or students:

<b>Vendor</b>	<b>Amount</b>	<b>Contact</b>	<b>Fund</b>	<b>Duration of Contract</b>
ECPAT-USA	\$222,475	Lori Cohen	HTYP	09/30/23-08/31/24
IEJ MAC Shots	\$14,000	Manuel Estrada	General	12/21/23-06/30/24
Jack & Jill	\$6,000	Wendy Lattibeau & Milissa Guillaume	ARP-ESSER3	12/21/23-06/30/24
LIU		Christopher Adams	ARP & Title Funds	09/01/23-08/31/24
Manarva	\$45,000	Kenia Nunez	RISWP	09/01/23-08/31/26
Method Learning-SAT		Wayne Abenes	ARP & Title Funds	01/18/24-06/30/24
Pronto	\$5,000	Vivian Hart	General	12/21/23-08/30/24
SAANYS	\$25,000	Karen Bronson	Title II	01/18/24-08/31/24

**B.2.n. Agreement between Brentwood UFSD and BOCES, First Supervisory District of Suffolk County for the Acquisition and Installation of Networked Copiers, Related Software and Other Services**

WHEREAS, Brentwood Union Free School District (The District) and the Board of Cooperative Educational Services, First Supervisory District of Suffolk County (BOCES), desire, pursuant to § 109-b and § 119-o of the General Municipal Law, and Section 1950(4)(aa) of the Education Law, to undertake a Technology Project consisting of the acquisition and installation of networked copiers, and other services as indicated in said Technology Project, and

WHEREAS, the cost of the Administrative Technology Project #BRE-04-112823-2023-2028//Konica Networked Copiers is \$330,602.69 to be paid in equal installments over a 48-month period.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Education of the District as follows:

The President of the Board of Education and the Superintendent of Schools are hereby authorized, on behalf of the District, to execute and deliver the Eastern Suffolk BOCES Multi-Year Service Agreement; the execution thereof by the President of the Board of Education and Superintendent of Schools to constitute conclusive evidence of such approval.

The officers, employees and agents of the District are hereby authorized and directed for and in the name and on behalf of the District to do all acts and things required or provided for by the provisions of the Eastern Suffolk BOCES Multi-Year Service Agreement, including all acts and things necessary to ensure the payments due thereunder, and deliver all additional certificates, instruments and documents, to pay all such fees, charges and expenses and to do all such further acts and things as may be necessary or, in the opinion of the officers, employee or agent acting, desirable and proper to effect the purpose of the foregoing resolution and to cause compliance by the District with all the terms, covenants and provisions of the Eastern Suffolk BOCES Multi-Year Service Agreement, binding upon the District.

**B.2.o. Bid Award – Texas Instruments TI-Nspire CX II Online Calculator**

BE IT RESOLVED that upon the recommendation of the Superintendent of Schools, the Board of Education hereby approves the award of the Texas Instruments TI-Nspire CX II Online Calculator Bid #12/21/2023 to EAI Education as the lowest responsive, responsible bidder as per the bid specifications.

**B.2.p. RESOLUTION of the BOARD OF EDUCATION OF THE BRENTWOOD UNION FREE SCHOOL DISTRICT**  
***Declaring Intent to Act as Lead Agency for the SEQRA Review of the Purchase of Real Property at 1734 Brentwood Road for District Purposes***

**WHEREAS**, the Brentwood Union Free School District (the “District”) is proposing to purchase certain real property in the Town of Islip, County of Suffolk identified as Tax Map Parcel No. 160.-2-71 and more commonly known as 1734 Brentwood Road (the “Premises”) for future use for District purposes (the “Action”); and

**WHEREAS**, the Premises is approximately 1.77 acres in size and improved with a vacant 15,724± square foot, one-story on slab, masonry constructed church and community facility building; and

**WHEREAS**, the District desires to comply with the New York State Environmental Quality Review Act (“SEQRA”), as set forth in Article 8 of the New York State Environmental Conservation Law, and the requirements of the implementing regulations set forth at 6 NYCRR Part 617 (the “Regulations”), with respect to the Action; and

**WHEREAS**, a draft of Part 1 of the Short Environmental Assessment Form (the “EAF”) has been prepared in connection with the Action; and

**WHEREAS**, pursuant to the Regulations, the District has considered the Action in light of the actions included on the Type I list specified in Section 617.4 of the Regulations and in light of the actions included on the Type II list specified in Section 617.5 of the Regulations.

**NOW, THEREFORE, BE IT RESOLVED, THAT:**

1. The Action is described above and in the EAF; and
2. The District has determined that the Action is an “Unlisted Action” (as the quoted term is defined in the Regulations); and
3. The District wishes to undertake a coordinated review of the Action under SEQRA and intends to serve as lead agency for the Action; and
4. The District hereby authorizes its staff and consultants to forward a copy of this resolution and Part 1 of the EAF to the New York State Education Department and the New York State Office of Parks, Recreation and Historic Preservation; and
5. The District will continue to comply with the New York State Education Department Guidelines for School District Implementation of the State Environmental Quality Review (SEQR) and Associated Changes in the SED Building Permit Process, which requires completion of the SEQRA review process and consultation with the New York State Office of Parks, Recreation and Historic Preservation.

**B.2.q. Out-of-State/Overnight Field Trips**

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby approves the following out-of-state/overnight field trips:

<b>TRIP</b>	<b>DATE</b>	<b>STUDENTS</b>	<b>CHAPERONES</b>	<b>COST</b>
<p><b>South Middle School Overnight Trip</b> Students participating in team building exercises Frost Valley YMCA 2000 Frost Valley Rd Clayville, NY 12725</p> <p><b><u>Transportation</u></b> Coachman Luxury 631-390-9003</p>	<p>Depart South Middle School on Wednesday, February 28, 2024 at 6:00 am and arrive at Frost Valley at approx. 10:00 am.</p> <p>Depart Frost Valley on Friday, March 1, 2024 at 1:00 pm and returning to South Middle School at approx. 5:00 pm.</p>	100 students	S. Reingold S. Kelly V. Espinal TBD	<p>Cost per student: \$300.00</p> <p>The cost of the trip will be paid by students and through fundraising efforts.</p> <p>Transportation will be paid through Title III Funds</p>
<p><b>High School Overnight Trip:</b> Students participating in the NYS DECA competition Holiday Inn Rochester 70 State Street Rochester, NY 14614</p> <p><b><u>Transportation:</u></b> Hampton Jitney 631-283-4600</p>	<p>Depart from HS on Wednesday, March 6, 2024 at 5:00 am and arrive at Holiday Inn at approx. 3:00 pm.</p> <p>Depart Holiday Inn on Friday, March 8, 2024 at 11:00 am and returning to HS at approx. 8:00 pm</p>	5 students	A. McNamara	<p>Cost per student: \$50.00</p> <p>Transportation and partial conference fees paid through DECA. Remaining balance paid by BUFSD</p>
<p><b>HS Overnight Trip</b> Students participate in the Angelo Del Toro Hispanic Youth Leadership Institute Crown Plaza Desmond Hotel 660 Albany Shaker Road Albany, NY 12211</p> <p><b><u>Transportation:</u></b> Hampton Jitney 631-283-4600</p>	<p>Depart on Hampton Jitney from Brentwood train station on Saturday, March 9, 2024, at 7:45 am and arrive at Crown Plaza Desmond Hotel at approx. 12:30 pm.</p> <p>Depart Crown Plaza Desmond Hotel on Monday, March 11, 2024 at 3:00 pm and returning to Brentwood train station at approx. 6:30 pm.</p>	6 students	R. Hernandez	<p>Cost per student \$0</p> <p>All costs (transportation, meals and hotel) will be covered by a Grant</p>



**B.2.q. Out-of-State/Overnight Field Trips - continued**

<p><b>HS Cheerleading Team Overnight/Out of State Trip</b> Participate in the National High School Cheerleading Championship at the ESPN Wild World of Sports Complex in Orlando, FL.</p> <p><b><u>Lodging</u></b> Rental Property in Kissimmee, FL</p> <p><b><u>Travel</u></b> Delta Airlines</p>	<p>Depart LaGuardia Airport at 7:00 pm on Wednesday, February 7, 2024 and arrive in Orlando, FL. at approx. 10:00 pm.</p> <p>Depart Orlando, FL. at 11:45 am on Tuesday, February 13, 2024 and returning to LaGuardia Airport at approx. 3:00 pm.</p>	<p>26 students</p>	<p>T. Pessoa J. Wolynetz P. Rivera S. Levan Y. Disla M. Palomino J. Smith L. Felicia A. DeLeon Reyes U. Rivera</p>	<p>Team/Coach Registration and lodging will be paid by BUFSD</p> <p>Airfare, meals and transportation to and from the venue will be paid by students and fundraising efforts</p>
<p><b>HS Wrestling Team Overnight Trip</b> Participate in the 2024 High School Armbar at the Armory</p> <p><b><u>Accommodations</u></b> 4 Points by Sheraton 3 Mt. Hope Way Albany, New York 12202</p> <p><b><u>Transportation</u></b> Hampton Jitney 631-283-4600</p>	<p>Depart HS on Saturday, January 6, 2024 at 2:00 pm and arrive at 4 points Sheraton at approx. 6:00 pm.</p> <p>Depart the Armory on Sunday, January 7, 2024 at approx. 3:00 pm and returning to HS at approx. 7:00 pm</p>	<p>15 students</p>	<p>R. Napolitano M. Sottile</p>	<p>Transportation and accommodations will be paid by BUFSD</p> <p>The Board was polled on January 3, 2024 and approved this trip</p> <p><b>This trip was cancelled</b></p>
<p><b>High School Overnight/Out of State Trip</b> Student named All-American to attend the 2024 United Soccer Coaches Convention Ceremony Anaheim Convention Center 800 W. Katella Ave. Anaheim, CA 92802</p> <p><b><u>Accommodations</u></b> Hilton Anaheim 777 West Convention Way Anaheim, CA 92802</p> <p><b><u>Travel</u></b> American Airlines</p>	<p>Depart JFK airport on Friday, January 12, 2024 at 3:00 pm and arrive in California at approx. 9:00 pm.</p> <p>Depart California on Monday, January 15, 2024 at 7:42 pm and returning to JFK at approx. 6:14 am on Tuesday, January 16, 2024</p>	<p>1 student</p>	<p>R. Eden J. Iglesias F. Herrera Parents</p>	<p>Flight and hotel will be paid by student</p> <p>The Board was polled on January 3, 2024 and approved this trip</p>

BE IT FURTHER RESOLVED that all students will be required to make up any work missed due to these activities and the submission of appropriate permission slips by parents and guardians will be required.

Motion made by \_\_\_\_\_  
 Second by \_\_\_\_\_  
 Vote: Yes \_\_\_\_\_ No \_\_\_\_\_  
 Abstain \_\_\_\_\_ Absent \_\_\_\_\_

**C.1. Committee on Special Education  
and Related Matters**

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**C.1.a. CPSE – None at this time.**

**C.1.b. CSE**

1. 11-21-23	DCSE DKS Addendum	K. Stevens
2. 11-28-23	DCSE DEF Addendum	E. Francois
3. 11-28-23	DCSE DES Addendum	E. Sheehan
4. 11-29-23	DCSE DM Addendum	D. Monastero
5. 12-01-23	DCSE DES Addendum	E. Sheehan
6. 12-05-23	DCSE DAS Addendum	A. Seneus
7. 12-05-23	DCSE DES Addendum	E. Sheehan
8. 12-07-23	SCSE 92 Addendum	L. Grant
9. 12-07-23	DCSE DEF Addendum	E. Francois
10. 12-08-23	DCSE DES Addendum	E. Sheehan
11. 12-11-23	SCSE 038 Addendum	K. Moreau
12. 12-12-23	DCSE DAS Addendum	A. Seneus
13. 12-12-23	DCSE DNT Addendum	N. Tully
14. 12-12-23	DCSE DKS Addendum	K. Stevens
15. 12-14-23	Amend IEP No CSE Addendum	N. Tully
16. 12-14-23	SCSE 92 Addendum	L. Grant
17. 12-14-23	DCSE DAS Addendum	A. Seneus
18. 12-19-23	Sub CSE 035 Addendum	S. Greaves
19. 12-19-23	DCSE DEF Addendum	E. Francois
20. 12-19-23	DCSE DAS Addendum	A. Seneus
21. 12-20-23	DCSE DKS Addendum	K. Stevens
22. 12-20-23	DCSE DES Addendum	E. Sheehan
23. 12-20-23	DCSE DM Addendum	D. Monastero
24. 12-21-23	Amend IEP No CSE Addendum	K. Moreau
25. 12-21-23	DSCS DC Addendum	S. Coffin
26. 12-21-23	DCSE DAS Addendum	A. Seneus

Motion made by \_\_\_\_\_

Second by \_\_\_\_\_

Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

Abstain \_\_\_\_\_ Absent \_\_\_\_\_

**D.1. Items for Action**

**D.1.a. Appointments, Resignations & Leaves:  
Certificated Personnel**

A motion would be in order to adopt the resolution as follows:

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby approves the Certificated Personnel Action Report contained in the Board packet for the January 18, 2024, Board meeting.

No.	Name	Position	Certification Status	Start/End Dates (PEL List, Probationary, Partial Replacement Contracts - Replacement Contracts Extended, Permanent Substitutes)	Step
<b>Probationary Contract</b>					
1.	Leah Hehn*	Home + Careers	Initial	09/06/23-09/05/27	MA 15 2
2.	Brianna Rosa*	Elementary	Initial	09/05/23-09/04/27	BA 1
<b>Half Year to Full Year Replacement Contract</b>					
2a.	Kristen Hittel	Elementary	Initial	09/05/23-06/30/24	MA 1
<b>Partial Replacement Contract</b>					
2b.	Kirsten Roche	English	Initial	11/27/23-06/30/24	MA 1
<b>Permanent Substitutes</b>					
3.	Jennifer Cappock	Elementary	Initial	01/18/24-05/31/24	
4.	Maria Florian	Social Worker	Provisional	01/08/24-05/31/24	
5.	Danielle Terribile	Elementary	Initial	01/02/24-05/31/24	
5a.	Lexi Berlin	Elementary	Initial	01/11/24-05/31/24	
<b>Resignation – Permanent Substitute</b>					
6.	Daniel Borysowski	Elementary	Initial	09/05/23-01/02/24	
<b>Retirements</b>					
7.	Laura Beard	Elementary		07/01/24	MA 90 27
8.	Deborah Hanna	Elementary		07/01/24	MA 60 12
9.	Cheryl Probeyahn	Elementary/Bil.		07/01/24	MA 90 26
<b>Leave of Absence</b>					
10.	Jennifer Heintz	English	To Dept. Head-LOA effective 11/27/23-06/30/24		MA 30 20
11.	Caileen Pascalis	ENL	LOA effective 02/01/24-06/30/24		MA 60 6
11a.	Jocelyn Stigler	Elementary	LOA effective 02/01/24-06/30/24		MA 90 9
<b>Elementary Per Diem Substitutes</b>					
	Lexi Berlin			12/04/23	
	Victoria Koop			12/08/23	
	Isabel Agostinelli			12/12/23	
	Nayely Valverde			12/14/23	
	Anna Wilson			12/18/23	
	Madeline Willie			12/18/23	
	Mabel Matey			01/10/24	
<b>Secondary Per Diem Substitutes</b>					
	Eileen Czerwinski			12/13/23	
	Malik Tricoche			01/03/24	
	Kaylee Martin			01/09/24	
<b>Per Diem Substitutes Removal from Sub List</b>					
	Stefan Vyor	Secondary		01/05/24	
<b>Evening HS/ENL/ABE/HSE/Adult Ed.</b>					
	Lenni Joya				

**D.1.a. Appointments, Resignations & Leaves:  
Certificated Personnel - continued**

<b>Home Teachers</b>			
	Brain Camarco		Michael Krasnicki
	Christopher Carbone		Guadalupe Morales-Gotsch
	Stevenson Carrera Flores		Nicole Opisso
	Partick Clancy		Jhosselyn Salcedo
	Alia Howell-Amato		Coryn Shapiro-Mullady
	Kim Kittredge		Armando Umana
<b>Academic Advisors 2023-2024</b>			
1.	Diana Sickler	Human Relations Club	
2.	John Muller	Beautification Club	
<b>Music Advisors 2023-2024</b>			
1.	Rachel Ferzola	Director/Co-Producer/Program Design/Coordinator	
2.	Kelly Hillard	Pit Orchestra Conductor	
3.	Kevin Tims	Vocal Director/Accompanist	
4.	Jonathan Bley	Vocal Director/Accompanist	
5.	Rachel Ferzola	Choreographer	
6.	Marc Jackson	Technical Director	
7.	Fran Rizzuto	Ticket Sales	
<b>Green Machine Music Advisors 2023-2024</b>			
	Johann Montero	Band Front Director	B2-1
<b>Administrator Tenure Candidates - For Information Only</b>			
	<b>Employee Name</b>	<b>Area</b>	<b>Tenure Date</b>
	Karen S. Kregel	Principal	07/01/24
<b>Teacher Tenure Candidates – For Information Only</b>			
	Jorge L. Aranda	Language – Post	09/08/24
	Karla P. Ascencio	Elementary Ed.	09/08/24
	Krystin C. Baskurt	English	09/02/24
	Fernando Beltran	Social Worker	09/08/24
	Mark L. Caperna	Technology	09/01/24
	Crystal B. Desimone	Elementary Ed.	09/03/24
	Matthew T. Dobbs	Special Ed.	09/19/24
	Karen Fernandez	Music	09/08/24
	Meghan T. Foote	Art	09/01/24
	Brianna P. Humphrey	Careers – Post	09/08/24
	Tara Lallbachan	Librarian	09/01/24
	Ian T. McLaughlin	Music	09/18/24
	Bridget Sitler	Library Media Specialist	09/01/24
	Gabriela Zelaya Ortiz	Elementary Ed.	09/01/24

\*To be eligible to receive tenure, the probationer must receive composite or overall APPR ratings of either effective or highly effective in at least three of the four preceding years, and if the probationer receives an ineffective composite or overall APPR rating in the final year of the probationary period he/she will not be eligible for tenure at that time.

\*\*The probationary period may be shortened pursuant to Education Law Section 3012 provided that the probationer can demonstrate that he/she received an APPR rating in each of the years preceding the probationary appointment for which the probationer is seeking Jarema credit.

**D.1.a. Appointments, Resignations & Leaves:**  
**Certificated Personnel - continued**

\*\*\*The probationary period may be shortened pursuant to Education Law Section 3012 because the probationer has received tenure in Brentwood or another school district or BOCES provided that the probationer can demonstrate that he/she received an APPR rating in his/her final year of service in the former tenure area in Brentwood or in his/her final year of service in the other school district or BOCES.

Motion made by \_\_\_\_\_  
Second by \_\_\_\_\_  
Vote: Yes \_\_\_\_\_ No \_\_\_\_\_  
Abstain \_\_\_\_\_ Absent \_\_\_\_\_

**D.1.b. Appointments, Resignations & Leaves:  
Non-Certificated Personnel**

A motion would be in order to adopt the resolution as follows:

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby approves the Non-Certificated Personnel Action Report contained in the Board packet for the January 18, 2024, Board meeting.

No.	Name	Position	Reason	Effective Date
<b>Teacher Assistants: Appointments</b>				
1.	Roberto Guerrero	Instructional Lab TA, 6 hrs. daily	Replacement	01/02/24
2.	Cindy Guevara	Instructional Lab TA, 6 hrs. daily	Replacement	01/22/24
3.	Altragracia Sanchez Marte	SIFE Instructional TA, 6 hrs. daily	Replacement	01/22/24
<b>Teacher Assistants: Reclassifications</b>				
4.	Ivon Patterson	Special Ed. TA, 6 hrs. daily		01/22/24
<b>Teacher Assistants: Leave of Absences</b>				
5.	Dangely Abreu	Special Ed. TA, 6 hrs. daily	LOA effective 02/01/24-06/30/24	
<b>Teacher Assistants: Resignations/Retirements</b>				
6.	Fatima Elfar	Special Ed. TA, 6 hrs. daily	Resignation	01/25/24
<b>Teaching Assistants: Per Diem Substitutes</b>				
7.	Ashley Atherley	12/18/23	12. Danielle Ingrassia	12/20/23
8.	Michael Carere	12/20/23	13. Cailey Kregel	12/18/23
9.	Amybelle Cesse	12/20/23	14. Carlie Maggio	01/08/24
10.	Matthew DuRussel	12/18/23	15. Tyler Moore	01/03/24
11.	Briana Escobar	12/21/23	16. Nicole Wagner	12/18/23
<b>School Monitors: Appointments</b>				
17.	David Amaya Morales	Teacher Aide, 6 hours	Building Need	12/19/23
18.	Virginia Contreras	Teacher Aide, 6 hours	Building Need	01/02/24
19.	Joan Huners	Teacher Aide, 6 hours	Building Need	02/05/24
20.	Virginia Padro	Teacher Aide, 6 hours	Building Need	01/02/24
21.	Kayla Pena	Special Ed. Aide, 6 hours	Building Need	01/16/24
22.	Nery Rodriguez	Teacher Aide, 6 hours	Building Need	02/05/24
22a.	Walter Sanchez Quinteros	Teacher Aide, 6 hours	Building Need	01/29/24
23.	Giselle Zavala	Special Ed. Aide, 6 hours	Building Need	01/16/24
<b>School Monitors: Leave of Absence</b>				
24.	Carla Luna	Bus Monitor, 4 hours	LOA effective 12/14/23-06/30/24	
<b>School Monitors: Resignations/Retirements</b>				
25.	Gelyza Jurado	School Monitor, 6 hours	Resignation	12/22/23
<b>School Monitors: Terminations</b>				
26.	Fatima Mejia Rios	Bus Monitor, 4 hours	Termination	01/09/24
27.	Claudia Ruiz	Bus Monitor, 4 hours	Termination	12/15/23
<b>School Monitors: Per Diem Substitutes</b>				
28.	Marina Amaya	12/15/23	33. Virginia Padro	01/02/24
29.	David Amaya Morales	12/19/23	34. Kayla Pena	01/16/24
30.	Virginia Contreras	01/02/24	35. Maria Rotela	12/20/23
31.	Daisy Medina	12/22/23	36. Laiba Yasin	12/22/23
32.	Francia Orozco	12/18/23	37. Giselle Zavala	01/16/24

**D.1.b. Appointments, Resignations & Leaves:  
Non-Certificated Personnel - continued**

No.	Name	Position	Reason	Effective Date
<b>Security: Appointments</b>				
37a.	Joshua Arroyo	Part Time 12 Month Guard	Replacement	01/22/24
37b.	Edwin Tardy	Part Time 12 Month Guard	Replacement	01/22/24
<b>Security: Reclassifications</b>				
37c.	Harry Dantus	Part Time 12 Month Guard	Replacement	01/22/24
<b>Buildings and Grounds Employees: Appointments</b>				
37d.	Lazaro Cuellar Serrano	Custodial Worker I-Part Time	Replacement	TBD
38.	Michael Kerr	Maintenance Mechanic III (Electrician)	Replacement	TBD
<b>Buildings and Grounds Employees: Reclassifications</b>				
39.	Scott Flaherty	Custodial Worker II-N+	Replacement	01/22/24
40.	Matthew Maldonado	Custodial Worker II	Replacement	01/22/24
41.	Bryan Noftell	Custodial Worker I-N	Replacement	01/22/24
<b>Clerical Employees: Resignations/Retirements</b>				
42.	Josue Benavides	Office Assistant, Part Time	Resignation	01/15/24
<b>School Food Service Employees: Reclassifications</b>				
42a.	Elba Alfaro	Food Service Worker, 5.5 hrs.	Building Need	01/22/24
42b.	Suminitra Deonanan	Food Service Worker, from 5 hrs.to 4.5 hrs.		01/22/24
43.	Rosiane Gudiel	Food Service Worker, from 5.5 hrs. to 5 hrs.		01/22/24
44.	Dorka Juarez	Lead Food Ser. Worker, 5.5 hrs.	Replacement	01/22/24
45.	Marisela Parada	Food Service Worker, 5.5 hrs.	Kitchen Need	01/22/24
<b>School Food Service Employees: Resignations/Retirements</b>				
46.	Ledy Amaya Chacon	Food Service Worker, 5.5 hrs.	Resignation	09/01/23
47.	Anyolina Robles	Cook, 7.5 hrs.	Retirement	01/06/24
<b>Registered Nurses: Resignations/Retirements</b>				
48.	Marcia Panton	Registered Nurse-Floater	Resignation	01/16/24
<b>Per Diem Substitutes</b>				
	Sahir Balock	Clerical		01/03/24
	Carla Garcia Capellan	Clerical		01/08/24
	Veronica Leon	Clerical		01/09/24
	Nuria Bonilla Ferrufino	Food Service		12/01/23
	Joshua Arroyo	Security		12/16/23
	Katie Catalan Castro	Security		01/05/24
	Edwin Tardy	Security		12/19/23
<b>Per Diem Substitutes: Resignations/Terminations</b>				
	Priscilla DeJesus	Clerical		01/05/24
	Christina Rice	Security		12/20/23

Motion made by \_\_\_\_\_  
 Second by \_\_\_\_\_  
 Vote: Yes \_\_\_\_\_ No \_\_\_\_\_  
 Abstain \_\_\_\_\_ Absent \_\_\_\_\_

**D.1.c. Administrative Table of Organization,  
Assistant Coordinator of English Language Arts (ELA)**

A motion would be in order to adopt the resolution as follows:

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby appoints Ms. Mary Taibi, as Assistant Coordinator of English Language Arts (ELA), for a four (4) year probationary period effective, February 5, 2024, through February 4, 2028, at a salary set forth in the negotiated agreement between the Brentwood Union Free School District and the Brentwood Principals and Supervisors Organization (BPSO).

Motion made by \_\_\_\_\_  
Second by \_\_\_\_\_  
Vote: Yes \_\_\_\_\_ No \_\_\_\_\_  
Abstain \_\_\_\_\_ Absent \_\_\_\_\_

**D.1.d. Agreement between the Brentwood UFSD and  
The Brentwood Professional Nurses Association (BPNA)**

A motion would be in order to adopt the resolution as follows:

BE IT RESOLVED that the President of the Board of Education is authorized to execute an Agreement with the Brentwood Professional Nurses Association pertaining to the rate of pay for student registration related tasks.

Motion made by \_\_\_\_\_  
Second by \_\_\_\_\_  
Vote: Yes \_\_\_\_\_ No \_\_\_\_\_  
Abstain \_\_\_\_\_ Absent \_\_\_\_\_

**D.1.e. Agreement between the Brentwood UFSD,  
the Brentwood Principals and Supervisors Organization (BPSO)  
and the Director of School Safety**

A motion would be in order to adopt the resolution as follows:

BE IT RESOLVED that the President of the Board of Education is authorized to execute an Agreement with the Brentwood Principals and Supervisors Organization and the Director of School Safety regarding the rate of pay to be provided to the Director of School Safety for the provision of security guard training to Brentwood Students.

Motion made by \_\_\_\_\_  
Second by \_\_\_\_\_  
Vote: Yes \_\_\_\_\_ No \_\_\_\_\_  
Abstain \_\_\_\_\_ Absent \_\_\_\_\_



**E.1.a. Student Enrollment Figures**

December Enrollment Figures

1. November 24, 2023

Total Enrollment 18,139

December 22, 2023

Total Enrollment 18,138

2.Special Education Enrollment Figures

In-District Students	Self-Contained	Resource Room	Home Teaching	CWC	Related Service Only	Totals
Elementary	619	168	7	109	281	1,184
Middle School	392	139	2	66	35	634
Freshman Campus	109	51	4	18	6	188
Senior H. S.	430	129	13	27	16	615
<b>Total</b>	1,550	487	26	220	338	2,621

Attending Out-of-District Schools	Total
K - 12	384
Resource Room/Related Services (District Residents)	53
Home/Hospital Teaching OOD	0
Approved Pre-School Programs	388
Related Services Pre-School Programs	193
<b>Totals</b>	1,018

**F.1.-7. Miscellaneous Items-For Information Only**

1. Board Action Memos of the December 21, 2023, BOE Business Meeting
2. Principals' Reports
3. Minutes of the December 15, 2023, and January 12, 2024 Elementary Leadership Team Meetings
4. The following Policies and Regulations are being presented to the Board of Education

for information only:

Policy #	Policy Title
0115	Student Harassment and Bullying Prevention and Intervention
8130.2	Workplace Violence Prevention

5. Board of Education Informal Budget Workshop, January 25, 2024
6. Board of Education Informal Budget, February 1, 2024
7. Board of Education Business Meeting, February 15, 2024

**G.1.a. Old/New Business**

**G.1.b. Public Comment**

Members of the public who would like to address the Board of Education may do so by completing a Comment Form provided on the night of the meeting. A total of three (3) minutes shall be allotted per comment. The public must conduct themselves in a respectful manner.

**Motion to Adjourn**