

BRENTWOOD UNION FREE SCHOOL DISTRICT  
Brentwood, NY



Board of Education  
Business Meeting  
Thursday,  
December 15, 2022

A.1. Call to Order:

Ms. Eileen Felix, Board of Education President, will preside. The public meeting is scheduled to start at 8:00 p.m.

A.2. Pledge to the Flag

A.3. Special Recognition to:

*Advanced Placement (AP) Scholars*

Raquel E. Acosta,	AP Scholar-Honor	Katherine A. Pena	AP Scholar-Distinction
Juliana I. Ayala,	AP Scholar	Angel J. Perez	AP Scholar
Aleen D. Castro,	AP Scholar	Joel Perez	AP Scholar
Cristian J. Chaparro	AP Scholar	Julissa Perla	AP Scholar
Lisette M. Chavarria	AP Scholar	David E. Ramirez	AP Scholar-Honor
Javed A. Chowdhury	AP Scholar-Honor	James A. Tapia	AP Scholar-Honor
Dua, Hanif	AP Scholar	Minnahil Tariq	AP Scholar
Ericka G. Henriquez	AP Scholar	Jonathan Tavaréz	AP Scholar-Honor
Valerie N. Henriquez	AP Scholar	Deasia Valdemar	AP Scholar
Thomas E. Idrobo	AP Scholar	Joshua E. Vasquez	AP Scholar
Gabriela M. Merino	AP Scholar-Honor	Julissa Y. Vasquez	AP Scholar
Joshua Paraboo	AP Scholar		

A.4. Student Liaisons - Jose Hidalgo Burgos and Minnahil Tariq

A.5. Questions on Agenda Items

“Public Participation during this board meeting shall be in accordance with board policy 1230.”

**Consent Agenda**

BE IT RESOLVED that the following items be approved:

- B.1.a. through B.1.m.
- B.2.a. through B.2.ee.
- C.1.a. and C.1.b.

**B.1. Financial Reports**

BE IT RESOLVED that upon the recommendation of the Superintendent of Schools, the Board of Education hereby accepts the following financial reports:

- (a) Treasurer’s Report
- (b) Investment Report
- (c) Revenue Report
- (d) Cash Disbursement
- (e) School Lunch Fund
- (f) Student Activity Fund
- (g) Budget Transfers
- (h) Void Check Report
- (i) Appropriation Status
- (j) Bank Reconciliation
- (k) Cash Flow Analysis
- (l) Trial Balance
- (m) Claims Audit Report

Motion made by \_\_\_\_\_  
Second by \_\_\_\_\_  
Vote: Yes \_\_\_\_\_ No \_\_\_\_\_  
Abstain \_\_\_\_\_ Absent \_\_\_\_\_

**B.2. Items for Action**

**B.2.a. Approval of Minutes**

The Minutes of the following Meetings shall be accepted as submitted:

- November 17, 2022, Board of Education Business Meeting
- December 01, 2022, Audit Committee Meeting
- December 01, 2022, Board of Education Workshop

**B.2.b. New/Revised Policy/Regulation**

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby approves the following Policy/Regulation:

Policy #	Policy Title
2160	School District Officer and Employee Code of Conduct

**B.2.c. Acting Principal, East Elementary School**

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby appoints retired administrator Mary Alice Gans, as Acting Principal for East Elementary School beginning Monday, December 5, 2022, and ending Friday, January 6, 2023; and

BE IT FURTHER RESOLVED that Ms. Gans shall be remunerated \$300 per day, for days worked.

**B.2.d. Extra-Classroom Activity Reconciliations**

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby approves the final version of the Extra-Classroom Activity Reports for all schools for the first quarter of the 2022-2023 school year.

**B.2.e. Donation through Donors Choose**

BE IT RESOLVED, that the Brentwood Board of Education does, hereby, accept with thanks, a donation of paint and art supplies, which were donated as the result of an application submitted to Donors Choose by Sonderling High School Special Education teacher, Janine Forte.

**B.2.f. Extension of Bid #07/30/21-09 Cesspool, Septic and Grease Trap For Emergency and Non-Emergency Call Specific**

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby approves the extension of Bid #07/30/2021-09 Cesspool, Septic and Grease Trap for Emergency and Non-Emergency Call Specific; and

BE IT FURTHER RESOLVED that CB Cesspool has agreed to extend the original bid at the same price, terms, and conditions for the 2022-2023 school year.

**B.2.g. Use of Title IV and/or ARP-ESSER3 Grant Funds**

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby authorizes the use of Title IV and/or American Rescue Plan – Elementary and Secondary School Emergency Relief (ARP-ESSER3) grant funds to pay tuition for Early College Credit and Dual-Credit Course Programs; and

BE IT FURTHER RESOLVED that the expenditure of the grant funds will be allocated for the 2022-2023 and 2023-2024 school years, ending August 30, 2024.

**B.2.h. Use of the Ross Aquatic Center**

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby approves a license agreement between Brentwood Union Free School District and Massapequa Union Free School District for the use of the Ross Aquatic Center by the Massapequa High School Boys' Swim Team (winter season to commence on November 14, 2022 and shall terminate on February 28, 2023) pursuant to the terms and conditions of the license agreement and authorizes the President of the Board of Education to sign the same.

**B.2.i. Amendment to Lease Agreement for Eastern Suffolk BOCES**

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby authorizes the President of the Board of Education to execute an Amendment to the Lease Agreement with Eastern Suffolk Board of Cooperative Educational Services (ESBOCES) for the Brentwood Union Free School District to lease to ESBOCES certain classrooms at Brentwood High School for the provision of Career and Technical Education (CTE) instruction; and

BE IT FURTHER RESOLVED that Brentwood Union Free School District and ESBOCES wish to amend the Lease to extend and renew the term for one additional year for the period commencing, September 1, 2023, and ending June 30, 2024; the rent for the year shall be the 2022-23 rent of \$10,733.44 increased by the tax cap's most recent allowable growth factor.

**B.2.j. Contract for Our Lady of Quadalupe School, East**

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby authorizes the President of the Board of Education to enter into and execute a contract between the Brentwood Union Free School District and Our Lady of Quadalupe School, East, to provide Academic Intervention Services to Brentwood youth in a district owned and maintained neutral site located at 82 Carleton Avenue, Central Islip, NY; and

BE IT FURTHER RESOLVED that the fee, not-to-exceed \$6,772.05 per term, will be paid through the district's Title I, Part A funds.

**B.2.k. Contract for Our Lady of Quadalupe School, West**

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby authorizes the President of the Board of Education to enter into and execute a contract between the Brentwood Union Free School District and Our Lady of Quadalupe School, West, to provide Academic Intervention Services to Brentwood youth in a district owned and maintained neutral site located at 105 Half Hollow Road, Deer Park, NY; and

BE IT FURTHER RESOLVED that the fee, not-to-exceed \$10,351.49 per term, will be paid through the district's Title I, Part A funds.

**B.2.i. Contract for St. Patrick School**

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby authorizes the President of the Board of Education to enter into and execute a contract between the Brentwood Union Free School District and St. Patrick School. The contract is for St. Patrick School to provide Academic Intervention Services in a district owned and maintained neutral site located at 9 N. Clinton Avenue, Bay Shore, NY; and

BE IT FURTHER RESOLVED that the fee, not-to-exceed \$1,136.25 will be paid through the district's Title I, Part A funds.

**B.2.m. Contract for Valley Stream Christian Academy**

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby authorizes the President of the Board of Education to enter into and execute a contract between the Brentwood Union Free School District (BUFSD) and Valley Stream Christian Academy. The contract is for Valley Stream Christian Academy to provide Academic Intervention Services in a district owned and maintained neutral site located at 12 E Fairview Avenue, Valley Stream; and

BE IT FURTHER RESOLVED that the fee, not to exceed \$188.87 will be paid through the district's Title I, Part A funds.

**B.2.n. Contract for MDQ Academy**

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby authorizes the President of the Board of Education to enter into and execute a contract between the Brentwood Union Free School District (BUFSD) and MDQ Academy. The contract is for MDQ Academy to provide Academic Intervention Services in a district owned and maintained neutral site located at 1725 Brentwood Road, Building 2, Brentwood; and

BE IT FURTHER RESOLVED that the fee, not to exceed \$18,946.00 will be paid through the district's Title I: \$7,448.00, Title I Parent: \$74.00, Title II: \$6,391.00, Title IV: \$5,033.00 funds.

**B.2.o. Contract for Economic Opportunity Council (EOC) of Suffolk – Refugee and Immigrant Student Welcome Program (RISWP) Grant**

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby authorizes the President of the Board of Education to enter into and execute a contract with the Economic Opportunity Council of Suffolk. The contract is for Economic Opportunity Council of Suffolk to provide social-emotional support to students and families participating in the district's Refugee and Immigrant Student Welcome Program (RISWP) grant.

BE IT FURTHER RESOLVED that the term of this Agreement shall commence December 15, 2022, and terminate on August 30, 2023; and the fee, not to exceed \$12,215, will be paid through the District's Refugee and Immigrant Student Welcome Program (RISWP) grant funds.

**B.2.p. Private Handicapped School Contract with  
Ed Law 2-d Rider for Millneck Manor School for the Deaf**

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby authorizes the President of the Board of Education to execute a Private Handicapped School Contract with Ed Law 2-d Rider for Millneck Manor School for the Deaf to provide services to specific students residing in the Brentwood Union Free School District, beginning September 1, 2022, and ending June 30, 2023.

**B.2.q. Private Handicapped School Contract with  
Ed Law 2-d Rider for Harmony Heights School**

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby authorizes the President of the Board of Education to execute a Private Handicapped School Contract with Ed Law 2-d Rider for Harmony Heights School to provide services to specific students residing in the Brentwood Union Free School District, beginning October 1, 2022, and ending June 30, 2023.

**B.2.r. Federal Flow-Through Allocations Pursuant to  
IDEA Sections 611 and 619 – American Rescue Plan (ARP)**

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby authorizes the President of the Board of Education to execute an IDEA Agreement between the Brentwood Union Free School District and United Cerebral Palsy (UCP) Association of Greater Suffolk, Inc. with respect to the distribution of Federal Flow-Through Allocations Pursuant to IDEA Sections 611 and 619 American Rescue Plan (ARP) and the expenditure and record-keeping obligations associated with said funds for the time period of July 1, 2021, through September 30, 2023.

**B.2.s. Health Services Contract**

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby authorizes the President of the Board of Education to execute a contract with Babylon Union Free School District for the provision of health services to specific students residing in the Brentwood Union Free School District beginning, September 6, 2022, and ending June 23, 2023.

**B.2.t. Health Services Contract**

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby authorizes the President of the Board of Education to execute a contract with Central Islip Union Free School District for the provision of health services to specific students residing in the Brentwood Union Free School District beginning, September 1, 2022, and ending June 23, 2023.

**B.2.u. Health Services Contract**

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby authorizes the President of the Board of Education to execute a contract with Malverne Union Free School District for the provision of health services to specific students residing in the Brentwood Union Free School District for the 2022-2023 school year.

**B.2.v. Special Education Contract for Services with Ed Law 2D Rider**

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby authorizes the President of the Board of Education to execute a Special Education Contract for Services with Ed Law 2D Rider for Metro Therapy Inc. to provide special education/related services to specific students residing in the Brentwood Union Free School District, beginning as of November 1, 2022 and ending June 30, 2023.

**B.2.w. Special Education Contract for Services with Ed Law 2D Rider**

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby authorizes the President of the Board of Education to execute a Special Education Contract for Services with Ed Law 2D Rider for New Direction Solutions, LLC d/b/a/ Procure Therapy to provide special education/related services to specific students residing in the Brentwood Union Free School District, beginning as of December 1, 2022, and ending August 31, 2023.

**B.2.x. Postal Meter Mail System**

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby approves a request made by the Graphics Material Designer for the District to lease the Pitney Bowes P3000 Mail Machine for a period of 48 months with a dollar buy out: and

BE IT FURTHER RESOLVED that the Pitney Bowes P3000 mail machine will replace the District's existing mail machine, as the term of the lease has ended; and

BE IT FURTHER RESOLVED that the Board of Education hereby authorizes the President of the Board to execute the lease on behalf of the District.

**B.2.y. Contract for ELC SAANYS**

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby authorizes the President of the Board of Education to enter into and execute a contract between the Brentwood Union Free School District (BUFSD) and ELC SAANYS. The contract is for ELC SAANYS to provide Mentor Coach Circles for eighteen (18) new BUFSD Administrators.

**B.2.y. Contract for ELC SAANYS - continued**

BE IT FURTHER RESOLVED that the term of this Agreement shall commence, December 15, 2022, and terminate on August 30, 2023; And the fee, not to exceed \$31,500 will be paid through the district's Title II grant funds.

**B.2.z. Contract for Long Island University (LIU)**

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby authorizes the President of the Board of Education to enter into and execute a contract between the Brentwood Union Free School District (BUFSD) and Long Island University (LIU). The contract is for BUFSD High School Students to participate in college credit bearing courses through the LIU High School Scholars Program.

BE IT FURTHER RESOLVED that the term of this Agreement shall commence, December 15, 2022, and terminate on August 30, 2023; And the fee not to exceed \$290.00 per course will be paid through the district's American Rescue Plan - Elementary and Secondary School Emergency Relief (ARP-ESSER3) funds.

**B.2.aa. Student Data Privacy Ed Law 2d Rider Agreement**

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby authorizes the President of the Board of Education to fully execute a student data privacy agreement with Find Your Grind, who may receive access to student data which is regulated by Ed Law 2d; this agreement shall commence on, December 15, 2022, and terminate on January 1, 2024.

**B.2.bb. Student Data Privacy Ed Law 2d Rider Agreement**

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby authorizes the President of the Board of Education to fully execute a student data privacy agreement with Suffolk Transportation, who may receive access to student data which is regulated by Ed Law 2d; this agreement shall commence on, December 15, 2022, and terminate on June 30, 2025.

**B.2.cc. Student Data Privacy Ed Law 2d Rider Agreement**

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby authorizes the President of the Board of Education to fully execute a student data privacy agreement with YouScience, who may receive access to student data which is regulated by Ed Law 2d; this agreement shall commence on, December 15, 2022, and terminate on June 1, 2024.



**B.2.dd. Memorandum of Agreement**

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby authorizes the President of the Board to execute a Memorandum of Agreement between the Brentwood Union Free School District and each of the following individuals for their services on the My Brother's Keeper Fellowship during the period of December 12, 2022, to June 30, 2023:

1. Dr. Corrine Graham
2. Magali Roman
3. Marvin Smith
4. Celia Volmer

**B.2.ee. Out-of-State/Overnight Field Trips**

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby approves the following out-of-state field trips:

<b>Trip</b>	<b>Date</b>	<b>Students</b>	<b>Chaperones</b>	<b>Cost</b>
<b>HS Out of State Trip</b> Universal Technical Institute (UTI) 1515 Broad Street Bloomfield, NJ 60532 <b>Transportation:</b> Coachman 631.390.9003	Depart Ross HS, Thursday, Jan.12, 2023, at 6:30 a.m. arriving at UTI at 9:30 a.m. Depart UTI at 12:30 p.m. returning to Ross HS at 4:00 p.m.	50	B. Illingworth J. Lorefice	This trip is of no cost to the district. Paid by UTI.
<b>HS Winter Guard Out of State Trip</b> Participating in M.A.I.N.-Mid Atlantic Indoor Network competition at Milford Township HS 16 Nosenzo Pond Rd. West Milford, NJ <b>Transportation:</b> Hampton Jitney 631.283.4600	Depart Freshman Center, Saturday, January 14, 2023, at 11:00 a.m. arriving at Milford Township HS at 1:30 p.m. Depart Milford Township HS at 7:00 p.m. returning to Freshman Center at 9:30 p.m.	22	N. Ashley C. Gonzalez	Transportation paid by BUFSD
<b>HS Winter Guard Out of State Trip</b> Participating in M.A.I.N.-Mid Atlantic Indoor Network competition Hillsborough HS 466 Raider Blvd., Hillsborough NJ <b>Transportation:</b> Hampton Jitney 631.283.4600	Depart Freshman Center, Saturday, Feb. 4, 2023, at 11:00 a.m. arriving at Hillsborough HS at 1:30 p.m. Depart Hillsborough HS at 7:00 p.m. returning to Freshman Center at 9:30 p.m.	22	N. Ashley C. Gonzalez	Transportation paid by BUFSD
<b>HS Overnight Trip</b> Students participating in the NYS DECA competition Hyatt Regency Rochester 125 E. Main St. Rochester, NY <b>Transportation:</b> Hampton Jitney 631.283.4600	Depart from BHS Tuesday, March 7, 2023, at 8:00 a.m. arriving at Hyatt Regency at 5:00 p.m. Depart Hyatt Regency Friday, March 10, 2023, at 11:00 a.m. returning to BHS at approx. 8:00 p.m.	12	A. McNamara K. Carrion	Trip paid by students and fundraising efforts.

**B.2.ee. Out-of-State/Overnight Field Trips - continued**

<b>Trip</b>	<b>Date</b>	<b>Students</b>	<b>Chaperones</b>	<b>Cost</b>
<p><b>HS Music Students Overnight Trip</b> Participating in New York State Band Directors Association (NYSBDA) Conference 311 Hiawatha Blvd. West Syracuse, NY <b>Transportation:</b> Coachman Luxury Transportation 631.390.9003</p>	<p>Depart Freshman Center Friday, March 3, 2023, at 6:00 a.m. depart LIE Exit 61 Park and Ride-pick up students and chaperones go to LIE Exit 49 park and ride pic up students and chaperones arrive to Embassy Suites at 1:00 p.m. Depart Embassy Suites Sunday, March 5, 2023, at 2:00 p.m. to LIE Exit 49 park and ride drop off students and chaperones to Exit 61 park and ride drop off students and chaperones by 8:00 p.m.</p>	<p>2 students Brentwood  6 students William Floyd  4 students Sayville  3 students Westhampton Beach</p>	<p>1  2  2  1</p>	<p>As per past practice: Brentwood UFSD contracts with a bus company. The cost is then shared on a per person basis, students and chaperones, by all the district that have a written agreement to ride the bus with Brentwood to and from the conference.</p>
<p><b>HS Winter Guard Out of State Trip</b> Participating in M.A.I.N.- Mid Atlantic Indoor Network Competition Monroe Township HS 200 School House Rd. Monroe Township, NJ <b>Transportation:</b> Hampton Jitney 631.283.4600</p>	<p>Depart Freshman Center on Saturday, March 25, 2023, at 11:00 a.m. arriving to Monroe Township HS at 1:30 p.m. Depart Monroe HS at 7:00 p.m. returning to the Freshman Center at 9:15 p.m.</p>	<p>22</p>	<p>N. Ashley C. Gonzalez</p>	<p>Transportation being paid by BUFSD</p>
<p><b>HS Winter Guard Out of State Trip</b> Participating in M.A.I.N.- Mid Atlantic Indoor Network Competition Frank Cicarelli Academy 40 Morrell St., Elizabeth, NJ <b>Transportation:</b> Coachman Luxury Transportation 631.390.9003</p>	<p>Depart Freshman Center Saturday, April 1, 2023, arriving Frank Cicarelli Academy at 1:30 p.m. Depart Frank Cicarelli Academy at 7:00 p.m. returning to Freshman Center at 9:00 p.m.</p>	<p>22</p>	<p>N. Ashley C. Gonzalez</p>	<p>Transportation paid by BUFSD</p>

**B.2.ee. Out-of-State/Overnight Field Trips - continued**

<b>Trip</b>	<b>Date</b>	<b>Students</b>	<b>Chaperones</b>	<b>Cost</b>
<b>HS Winter Guard Out of State Trip</b> Participating in M.A.I.N.-Mid Atlantic Indoor Network Championships PPL Center Allentown PA 701 Hamilton St. Allentown, PA <b>Transportation:</b> Coachman Luxury Transportation 631.390.9003	Depart Freshman Center Saturday, April 23, 2023, at 6:00 a.m. arriving at PPL Center at 8:30 a.m. Depart PPL Center at 8:00 p.m. returning to Freshman Center at 11:50 p.m.	22	N. Ashley C. Gonzalez	Transportation paid by BUFSD
<b>SMS Out of State Trip</b> 6 <sup>th</sup> grade students to Medieval Times 149 Polito Avenue Lyndhurst, NJ <b>Transportation:</b> Coachman 631.390.9003	Depart SMS Tuesday, May 9, 2023, at 8:30 a.m. arriving to Medieval Times at 10:30 a.m. Depart Medieval Times at 1:00 p.m. returning to SMS approx. 2:30 p.m.	250	I. Paredes W. Melendez O. Archila M. Grizzle E. Ortenzi F. Razza D. Richter K. Oven J. Bartolomeo S. Kelly J. Rotolo K. Fuentes K. Gorman	Cost per student \$65
<b>SMS Out of State Trip</b> Music students participating in Music Festival at Dorney Park 3830 Dorney Park Rd. Allentown, PA <b>Transportation:</b> Coachman 631.390.9003	Depart SMS on Friday, May 19, 2023, at 4:30 a.m. arriving at Dorney Park at 8:00 a.m. Depart Dorney Park at 5:00 p.m. and returning to SMS at approx. 8:00 p.m.	150	R. Silvestri D. McCullough E. Devassy J. Cromwell M. Baenenklau S. Reingold J. Spence S. Kelly	Cost per student \$90

BE IT FURTHER RESOLVED that students will be required to make up any work missed due to these activities and the submission of appropriate permission slips by parent/guardian will be required.

Motion made by \_\_\_\_\_  
 Second by \_\_\_\_\_  
 Vote: Yes \_\_\_\_\_ No \_\_\_\_\_  
 Abstain \_\_\_\_\_ Absent \_\_\_\_\_

**C.1. Committee on Special Education  
and Related Matters**

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**C.1.a.**

**CPSE**

1. 11-09-22	Addendum	J. Brock
2. 11-10-22	Addendum	J. Brock
3. 11-15-22	Addendum	L. South
4. 11-17-22		J. Brock
5. 11-18-22		L. South
6. 11-21-22		J. Brock
7. 11-22-22		D. Monastero
8. 11-23-22		K. Clarke
9. 11-30-22		J. Brock

**C.1.b.**

**CSE**

1. 10-17-22	Amend IEP No CSE N04-Addendum	C. Lapham
2. 10-25-22	DCSE DC-Addendum	S. Coffin
3. 11-01-22	DCSE DDF-Addendum	D. Farrell
4. 11-02-22	DCSE DB-Addendum	D. Boss
5. 11-03-22	DCSE DEF-Addendum	E. Francois
6. 11-04-22	DCSE DNT-Addendum	N. Tully
7. 11-07-22	Amend IEP No CSE N02-Addendum	L. Hacker
8. 11-09-22	DCSE DM-Addendum	D. Monastero
9. 11-09-22	D504 SC-Addendum	S. Coffin
10. 11-10-22	DCSE DEF-Addendum	E. Francois
11. 11-10-22	DCSE DB-Addendum	D. Boss
12. 11-15-22	DCSE DAS-Addendum	A. Seneus
13. 11-15-22	DCSE DES-Addendum	E. Sheehan
14. 11-17-22	DCSE DB-Addendum	D. Boss
15. 11-17-22	DCSE DC-Addendum	S. Coffin
16. 11-18-22	DCSE DES	E. Sheehan
17. 11-18-22	Amend IEP No CSE N04	C. Lapham
18. 11-22-22	DCSE DEF	D. Farrell
19. 11-23-22	DCSE DES	E. Sheehan

Motion made by \_\_\_\_\_  
 Second by \_\_\_\_\_  
 Vote: Yes \_\_\_\_\_ No \_\_\_\_\_  
 Abstain \_\_\_\_\_ Absent \_\_\_\_\_

**D.1. Separate Items for Action**

**D.1.a. Appointments, Resignations & Leaves:  
Certificated Personnel**

A motion would be in order to adopt the resolution as follows:

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby approves the Certificated Personnel Action Report contained in the Board packet for the December 15, 2022, Board meeting:

No.	Name	Position	Certification Status	Start/End Dates (PEL List, Probationary, Partial Replacement Contracts - Replacement Contracts Extended, Permanent Substitutes)	Step
<b>Revised Probationary Contract from BOE Mtg. of 11/17/22</b>					
1.	Patrice Levy***	Social Worker	Permanent	12/19/22-12/18/25 (Prior Tenure Credit)	MA 30 5
<b>Probationary Contract</b>					
1a.	Maria Aviles Velasco*	Social Worker	Provisional	12/19/22-12/18/26	MA 30 5
<b>One-Year Replacement Contract</b>					
2.	Nicole Pollione	Elementary	Initial	09/01/22-06/30/23	MA 1
<b>Partial Replacement Contract</b>					
3.	Deborah Milligan	Elementary	Initial	01/03/23-06/30/23	MA 30 1
<b>Revised Tenure Date</b>					
4.	Mark Caperna***	Technology	Permanent	09/01/21-08/31/24 (Prior Tenure Credit)	MA 90 5
<b>Permanent Substitutes</b>					
5.	Emily Dolan	Elementary	Initial	12/05/22-05/31/23	
6.	Victoria Melendez	Elementary	Initial	12/02/22-05/31/23	
7.	Sarah Seiler	Elementary	Initial	01/03/23-05/31/23	
8.	Courtney Blum	Social Worker	Provisional	09/15/22-05/31/23	
<b>Retirements</b>					
9.	Susan Caretta	Elementary		07/01/23	MA 90 22
10.	Linda Romeo	ENL		07/01/23	MA 90 19
<b>Leaves of Absence</b>					
11.	Tawonna Lall	Elementary		LOA effective 12/01/22-06/30/23	MA 90 20
<b>Athletic Coaches/Advisors (Varsity, VJ, JV9)</b>					
12.	Keith Kolar	Varsity Assistant Girls Winter Track			B2-1
13.	Micah Assibey-Bonsu	Varsity Assistant Boys Winter Track			B2-2
14.	Jerome Goodfellow	Wrestling JV9			B2-5
15.	Noel Lent	Volleyball B/East Middle School			D1-1
16.	Colin Arvanitakis	Boys Basketball B/South Middle School			D1-3
<b>Academic Advisors 2022-2023</b>					
	Jae Won Schim	Academic Club			
	Michael Briehoff	MS Ancillary Club			
	Angie Martinez	MS Ancillary Club			
	*Michael Healey	Art Club (*Replacing Christina Sikorsky.)			
	Christopher Lackner	Art Club			
	Christina Helbock	Paws for a Cause			
	**Kelly Hillard	TRI-M (**Replacing Justin Lippman.)			
	Elizabeth Kennedy	Assistant Play Director			
	Marc Jackson	Senior Play Director			
	Rachel Ferzola	Senior Play Director			
	Gladys Ramirez	COPA Soccer Club			
	Hector Martinez	COPA Soccer Club			

**D.1.a. Appointments, Resignations & Leaves:  
Certificated Personnel - continued**

<b>Academic Advisors 2022-2023</b>			
Lionel Brugger	COPA Soccer Club		
Rommel Archaga	COPA Soccer Club		
Luly Contreras	COPA Soccer Club		
***Diana Sickler	Assistant Leadership		
(*** Diana Sickler BOE approved 11-17-22. Removed from position 12-15-22.)			
<b>2022-2023 6<sup>th</sup> Period Contracts</b>			
Anita Krumholz	CPSE TOSA		01/03/23-06/30/23
<b>Elementary Per Diem Substitutes</b>			
Diana Murillo			11/14/22
Christopher Tibbetts			11/17/22
<b>Secondary Per Diem Substitutes</b>			
Christopher Makowski			10/28/22
Maria Andrade			11/30/22
Analy Ramirez			12/09/22
<b>Evening HS/ENL/ABE/Adult Ed Resignations</b>			
Kathleen Carberry		Constance Roscigno	
Mary Dolon		Karen Sepe	
Maryann Milbauer		Charlotte Zeman	
Christopher Orlando			
<b>Home Teachers</b>			
Karen Avila		Michael Gagliardi	
Joyce Chuntz		Patricia Milani-Barlow	
Stacey DeCorter		Jonathan Morgan	
Milusska Dolan		Dyan Nolan	

\*To be eligible to receive tenure, the probationer must receive composite or overall APPR ratings of either effective or highly effective in at least three of the four preceding years, and if the probationer receives an ineffective composite or overall APPR rating in the final year of the probationary period he/she will not be eligible for tenure at that time.

\*\*The probationary period may be shortened pursuant to Education Law Section 3012 provided that the probationer can demonstrate that he/she received an APPR rating in each of the years preceding the probationary appointment for which the probationer is seeking Jarema credit.

\*\*\*The probationary period may be shortened pursuant to Education Law Section 3012 because the probationer has received tenure in Brentwood or another school district or BOCES provided that the probationer can demonstrate that he/she received an APPR rating in his/her final year of service in the former tenure area in Brentwood or in his/her final year of service in the other school district or BOCES.

Motion made by \_\_\_\_\_  
 Second by \_\_\_\_\_  
 Vote: Yes \_\_\_\_\_ No \_\_\_\_\_  
 Abstain \_\_\_\_\_ Absent \_\_\_\_\_

**D.1.b. Appointments, Resignations & Leaves:  
Non-Certificated Personnel**

A motion would be in order to adopt the resolution as follows:

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby approves the Non-Certificated Personnel Action Report contained in the Board packet for the December 15, 2022, Board meeting.

No.	Name	Position	Reason	Effective Date
<b>Teaching Assistants: Appointments</b>				
1.	Liam Clifford	Special Ed TA, 6 hours	Replacement	12/19/22
2.	Lauren Hanrahan	ENL TA, 5 hours	Replacement	11/15/22
3.	Rogelio Zelaya	Special Ed TA, 6 hours	Replacement	12/19/22
<b>Teaching Assistants: Reclassifications</b>				
4.	Barbara Jeffries	Instructional TA, 6 hours	Revised Date	11/21/22
5.	Marisol Draper	Instructional ENL TA, 6 hours	Revised Date	11/21/22
5a.	Sandra Ortiz	Instructional Bil/SIFE TA, 6 hrs	Replacement	01/03/23
<b>Teaching Assistants: Resignations/Retirements</b>				
6.	Kenya Barlow-Pannell	Math Lab TA, 5.5 hours	Resignation	11/16/22
<b>Teaching Assistants: Per Diem Substitutes</b>				
7.	Keirin Garcia			11/29/22
8.	Katelynn Johnson			12/14/22
9.	Yarissa Vasquez			12/07/22
10.	Grace Wicheins			12/14/22
<b>School Monitors/Aides: Appointments</b>				
11.	Gelyza Juardo	School Monitor, 6 hours	Building Need	12/19/22
12.	Heidy Moreno	Teacher Aide, 6 hours	Building Need	01/03/23
13.	Rosa Ramirez Urbina	Teacher Aide, 6 hours	Building Need	12/19/22
14.	Ana D. Rodriguez	School Monitor, 5.5 hours	Replacement	12/05/22
15.	Monica Saavedra	Teacher Aide, 6 hours	Replacement	12/19/22
16.	Gabriela Sanchez Gomez	Teacher Aide, 6 hours	Building Need	12/19/22
17.	Vanesa Velasquez	School Monitor, 5 hours	Replacement	12/19/22
<b>School Monitors: Reclassifications</b>				
18.	Joann Mahoney	Health Aide, 6 hours	District Need	12/05/22
19.	Santana Parada	School Monitor, 6 hours	Replacement	12/05/22
20.	Iris Rodriguez	School Monitor, 6 hours	Building Need	12/19/22
21.	Stacy Santana	School Monitor, 6 hours	Building Need	12/19/22
<b>School Monitors: Leave of Absence</b>				
22.	Kareema Haravy	Bus Monitor, 4 hours	LOA effective 11/28/22-06/30/23	
<b>School Monitors: Resignations/Retirements</b>				
23.	Karla Aparicio Garcia	Health Aide, 6 hours	Resignation	01/07/23
24.	Isaline Banks	Bus Monitor, 4 hours	Retirement	07/01/23
<b>School Monitors/Aides: Per Diem Substitutes</b>				
25.	Muhammad Ali			12/06/22
26.	Cathia Duciau			12/01/22
27.	Roberto Machado, Jr.			12/05/22
28.	Rosa Ramirez Urbina			11/30/22
28a.	Monica Reyes			11/14/22
29.	Monica Saavedra			11/22/22
29a.	Gabriela Sanchez Gomez			12/15/22



**D.1.b. Appointments, Resignations & Leaves:  
Non-Certificated Personnel - continued**

No.	Name	Position	Reason	Effective Date
<b>Security: Appointments</b>				
30.	Don Nelson	Sr. Guard PT, 10 months	Replacement	12/19/22
<b>Security: Reclassifications</b>				
31.	Thomas Cagnard, Jr.	Full Time 10-Month Guard	Replacement	12/19/22
32.	Sean Gordon	Sr. Guard Full Time 12-Month	District Need	01/03/23
32a.	David Guerrero	Full Time 10-Month Guard	Replacement	12/19/22
33.	Tina Prescod	Part Time 12-Month Guard	Replacement	01/06/23
<b>Buildings and Grounds Employees: Appointments</b>				
33a.	Jonathan Charuk	Custodial Worker I-Part Time	Replacement	TBD
33b.	John Flynn	Custodial Worker I-Part Time	Replacement	TBD
33c.	Jonathan Oquendo	Custodial Worker I-Part Time	Replacement	TBD
<b>Buildings and Grounds Employees: Reclassifications</b>				
34.	Harry Bien-Aime, Jr.	Custodial Worker I-Part Time	Declined CWI-N	11/21/22
35.	Wesley Price	Custodial Worker I-N	Replacement	12/19/22
36.	Glenn Santana, Jr.	Custodial Worker I-N	Replacement	12/19/22
37.	Sean Thorpe	Custodial Worker I	Replacement	12/19/22
<b>Buildings and Grounds Employees: Resignations/Retirements</b>				
37a.	Juan Mojica	Custodial Worker II-N+	Retirement	02/02/23
38.	Jacinto Orellana	Custodial Worker II	Retirement	01/31/23
39.	Michael Vitale	Custodial Worker I-Part Time	Resignation	12/15/22
<b>Buildings and Grounds Employees: Reversal of Appointment from 11/17/22 Board</b>				
40.	Aristides Argueta	Custodial Worker I-Part Time	Employment qualifications not met.	
41.	Matthew Morales	Custodial Worker I Part Time	Declined Position	
<b>Clerical Employees: Appointments</b>				
42.	Kassandra Bonilla	Office Assistant, 10M/7HR	Replacement	12/19/22
43.	Roberta Laudone	Office Assistant, 12M/7HR	Replacement	01/03/23
<b>Clerical Employees: Reclassifications</b>				
44.	Elizabeth Piccirillo Baez	Sr. Office Assistant, 12M/7HR	Replacement	12/19/22
<b>Clerical Employees: Resignations/Retirements</b>				
45.	Amanda Rizzuto	Sr. Office Assistant, 12M/7HR	Resignation	11/14/22
<b>School Food Service Employees: Resignations/Retirements</b>				
45a.	Etifania Sorto	Food Service Worker, 5 hours	Resignation	12/09/22
46.	Jessica Torres	Food Service Worker, 4 hours	Resignation	12/16/22
47.	Blanca Zuniga	Food Ser. Worker, 5.5 hours	Retirement	09/13/22
<b>Operational Supervisors: Appointments</b>				
47a.	TBD	School Purchasing Agent	Replacement	12/30/22
<b>Operational Supervisors: Reclassifications</b>				
47b.	Miguel Cruz	Director of Facilities III	Reclassified	12/19/22
<b>Registered Nurses: Appointments</b>				
48.	Stephanie Spinella	Registered Nurse Floater	Replacement	01/03/23
<b>Per Diem Substitutes</b>				
	Kennya Powell-Andrade	Clerical		11/21/22
	Carol Menditto	Clerical		11/30/22
	Gabriella Reyes	Clerical		12/12/22
	Priscilla DeJesus	Clerical		12/13/22
	Neysbel Perez Noriega	Food Service		
<b>Per Diem Resignations/Terminations</b>				
	Nancy Andrews	Clerical		10/20/20
	Heydi Manzaneres Romero	Food Service		12/05/22

Motion made by \_\_\_\_\_  
 Second by \_\_\_\_\_  
 Vote: Yes \_\_\_\_\_ No \_\_\_\_\_  
 Abstain \_\_\_\_\_ Absent \_\_\_\_\_

**D.1.c Agreement and General Release**

A motion would be in order to adopt the resolution as follows:

BE IT RESOLVED, that the Board of Education President is authorized to execute an Agreement and General Release dated December 15, 2022, with a certain staff member known to the Board of Education.

Motion made by \_\_\_\_\_  
Second by \_\_\_\_\_  
Vote: Yes \_\_\_\_\_ No \_\_\_\_\_  
Abstain \_\_\_\_\_ Absent \_\_\_\_\_

**D.1.d. District Purchasing Agent**

A motion would be in order to adopt the resolution as follows:

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby appoints \_\_\_\_\_ District Purchasing Agent for the 2022-2023 school year; and

BE IT FURTHER RESOLVED that in the event of \_\_\_\_\_ absence, it is recommended that Erik Karlund be designated as the unpaid Substitute Purchasing Agent to act when necessary, during the school year; and

BE IT FURTHER RESOLVED that the constitutional oath of office be administered to the District Purchasing Agent by the District Clerk.

Motion made by \_\_\_\_\_  
Second by \_\_\_\_\_  
Vote: Yes \_\_\_\_\_ No \_\_\_\_\_  
Abstain \_\_\_\_\_ Absent \_\_\_\_\_

**E.1.a. Student Enrollment Figures**

November Enrollment Figures

1. October 28, 2022

Total Enrollment 18,131

November 18, 2022

Total Enrollment 18,109

2. Special Services Enrollment Figures

In-District Students	Self-Contained	Resource Room	Home Teaching	CWC	Related Ser. Only	Totals
Elementary	570	146	6	112	292	1,129
Middle School	360	151	2	66	43	622
Freshman Ctr.	106	56	1	9	6	178
Senior H. S.	437	113	136	32	18	613
<b>Total</b>	1,473	4696	22	219	359	2,539

Attending Out-of-District Schools	Total
K - 12	349
Resource Room/Related Services (District Residents)	55
Home/Hospital Teaching OOD	0
Approved Pre-School Programs	314
Related Services Pre-School Programs	154
<b>Totals</b>	872

**F.1.-7. Miscellaneous Items-For Information Only**

1. Board Action Memos of the November 17, 2022, BOE Business Meeting
2. Principals' Reports
3. Minutes of the October 12 and November 9, 2022, Elementary Leadership Team Meetings
4. The following Policy and Regulation are being presented to the Board of Education for information only:

Policy #	Policy Title
4526	Computer Network Acceptable Use
4526.1	Internet Safety

5. Informal Budget Workshop and Board of Education Workshop Thursday, January 12, 2023
6. Board of Education Business Meeting Thursday, January 19, 2023
7. Informal Budget Workshop, Thursday, January 26, 2023

**G.1.a. Old/New Business**

**G.1.b. Public Comment**

Members of the public who would like to address the Board of Education may do so by completing a Comment Form provided on the night of the meeting. A total of three (3) minutes shall be allotted per comment. The public must conduct themselves in a respectful manner.

**Motion to Adjourn**